

**THE HIGH COURT OF MANIPUR  
AT IMPHAL**

**NOTIFICATION**

*Imphal, the 8<sup>th</sup> February, 2019*

No. HCM/R-3/2018-Estt-II/

In pursuance of this Registry's Notification No.HCM/A-71/2015-A&E/16750-55 dated 17-07-2018 and consequent upon the Written Test held on 24<sup>th</sup> October, 2018 and 28<sup>th</sup> October, 2018 and the Computer Typing Test held on 20<sup>th</sup> January, 2019, **135(one hundred and thirtyfive)** candidates are shortlisted to appear the Interview for recruitment of LDA in the Subordinate Courts of Manipur which is scheduled to be held on 23<sup>rd</sup> and 24<sup>th</sup> February, 2019 at the High Court of Manipur. Details of the Schedule and instruction to candidates may be obtained from the Official website <https://hcmimphal.nic.in>.

Roll numbers of candidates qualified for Interview is annexed herewith as Annexure – I.

Sd/-

( R.K. MEMCHA DEVI )  
REGISTRAR (JUDL.)

HIGH COURT OF MANIPUR

*Imphal, the 8<sup>th</sup> February, 2019*

Endt. No. HCM/R-3/2018-Estt-II/ 1535-44

Copy to:-

1. The Secretary (Law), Government of Manipur.
2. Principal Private Secretary to Hon'ble The Chief Justice, High Court of Manipur.
3. Private Secretary to Hon'ble Mr. Justice Lanusungkum Jamir, High Court of Manipur.
4. Private Secretary to Hon'ble Mr. Justice Kh. Nobin Singh, High Court of Manipur.
5. Private Secretary to Registrar General, High Court of Manipur.
6. Joint Registrar (Admn./ PM & P), High Court of Manipur.
7. All the Deputy Registrars, High Court of Manipur.
- ✓ 8. System Analyst, High Court of Manipur.  
- he is requested to upload the same in the Official Website of this Registry.
9. Notice Board
10. Concerned File.

*15/2/2019*

REGISTRAR (JUDL.)

HIGH COURT OF MANIPUR

**SHORTLISTED CANDIDATES TO APPEAR INTERVIEW FOR RECRUITMENT OF  
L.D.A IN THE SUBORDINATE COURTS OF MANIPUR  
(NOT IN ORDER OF MERIT)**

00015	00038	00127	00143	00216	00218	00253	00271	00272	00285
00300	00317	00342	00361	00363	00398	00402	00421	00440	00451
00483	00484	00492	00494	00499	00505	00549	00573	00574	00589
00625	00641	00642	00690	00693	00695	00708	00716	00735	00741
00749	00757	00766	00778	00787	00792	00800	00815	00833	00873
00880	00898	00901	00935	00944	00984	01023	01067	01072	01089
01102	01106	01114	01130	01134	01146	01246	01264	01287	01296
01319	01348	01357	01375	01379	01382	01401	01418	01436	01437
01439	01445	01490	01500	01509	01530	01602	01613	01638	01668
01706	01723	01753	01818	01896	01912	01967	01995	02044	02078
02098	02105	02137	02150	02168	02187	02251	02264	02268	02294
02307	02316	02329	02411	02414	02442	02482	02491	02587	02598
02655	02680	02719	02746	02866	02871	02907	02939	03069	03133
03150	03189	03191	03207	03354					

**DETAILED SCHEDULE OF INTERVIEW**

DATE	ROLL NUMBER	REPORTING TIME
23-02-2019	00015 to 00690	08:30 a.m.
	00693 to 01264	01:00 p.m.
24-02-2019	01287 to 02105	08:30 a.m.
	02137 to 03354	01:00 p.m.
VENUE	HIGH COURT OF MANIPUR	

**Instruction to candidates**

Candidates are to bring original and 2 (two) photocopies each of

- Class X Pass Certificate
- Certificate of graduation
- Certificate of other qualification(s), if any.
- SC/ST/OBC Certificate, if applicable
- No Objection Certificate issued by the competent authority
- Admit Card of the LDA Recruitment Examination, 2018 (no photocopies required)

*Handwritten signature and date: 21/2/2019*